

Chinmaya Mission is a world-wide organization whose primary focus is to provide spiritual knowledge to people from all walks of life. The mission provides this knowledge through the study of Vedanta, founded upon life enriching ethical and moral values. The Chinmaya Mission was founded by H.H. Swami Chinmayananda in 1951 and has been under the leadership of H.H. Swami Tejomayananda since 1993.

Chinmaya Mission is unique because of its integrated spiritual and secular vision. The mission also supports many social, educational and health programs in India and abroad. The Chinmaya Mission is an organization that blends spiritual knowledge, service and devotion as a means of Self Unfoldment, thus embracing people from all backgrounds.

Chinmaya Mission Vancouver: We are a non-profit organization with charitable status. We have been in Vancouver for over 25 years. We have study programs for adults, youth and children.

Those who are interested in knowing more about activities of the Chinmaya Mission may contact:

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www.chinmayavancouver.org

CHINMAYA MISSION VANCOUVER
PRESENTS
H.H. Swami Chidatmananda
LECTURE SERIES ON:

EVENING LECTURES

All Full Nothingness

Saturday, Oct. 13th - Thursday, Oct. 18th

7:30pm to 9:00pm

Ukrainian Orthodox Church
154 East 10th Avenue
(Main & 10th Avenue)
Vancouver, B.C., V5T 1Z7



MORNING LECTURES

Guided Meditation

Sunday, Oct. 14th - Thursday, Oct. 18th

6:45am - 7:30am

155 East 54th Avenue,
(Main & 54th Avenue)
Vancouver, B.C., V5X 1K7



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Lectures in English

Om Chinmaya!

Swami Chidatmananda



Swami Chidatmananda is presently Acharya (Teacher in Charge) of Chinmaya Mission Hyderabad and Regional Head of Andhra Pradesh, India. Inspired by Pujya Gurudev, H.H.Swami Chinmayanandaji, he joined Sandeepany Sadhanalaya in Mumbai in 1989 under the tutelage of H.H Swami Purushottamananda. He was initiated into Sannyasa

Diksha in 1999 by H.H Swami Tejomayanandaji (the present Spiritual Head of Chinmaya Mission worldwide). Swami Chidatmananda is a Law graduate from Osmania University.

Swami Chidatmananda is popular for his talks on India's widely viewed cable TV channels (Gemini, and Doordarshan), where he covers topics such as the Bhagavad Gita & Vemana padyamulu (poems by the Yogi Vemana). He also speaks on Vedanta (Upanishads), Ramayana and Mahabharata.

Apart from these activities, Swamiji has conducted many sessions for government organizations, management schools and politicians in India with discussions on stress and mind management, self-management, ethics, and morals. Swamiji is acclaimed for his ability to unfold very complex concepts from Upanishads with ease. He is fluent in English and several Indian languages.

From 2001 onwards, Swamiji has toured USA, UK, and Canada, endearing himself to a variety of audiences with his philosophy lectures and meditation sessions.

Mission Statement:

To provide to individuals, from any background, the wisdom of Vedanta and the practical means for spiritual growth and happiness, enabling them to become positive contributors to society.

Evening Lectures:

ALL FULL NOTHINGNESS

(DASA SLOKI OF SRI ADI SANKARA)

1. The Divine Self is all full, without any incompleteness. It is All Full and there is nothing other than itself, hence there is nothing other than it. All else is superimposed on it, so it (superimposed world) is Nothingness.
2. The knowledge which is present in all is Consciousness. That is Atman - The Self. That is the Brahman which pervades the body. That is the innermost Self 'Pratyagatman'.
3. Pratyagatma chaitanya that is pervading in the body gets reflected in antahkarana - internal organ and that reflection is called jiva.
4. Only when the jiva gets identified with the vrittis (thoughts) in antahkarana - internal organ samsara gets attached to it (jiva).
5. Saguna Brahman alone can be worshipped through upasana. This is Paramatma. He is the support for the world.
6. Jiva in the highest state is of the form of Brahman. Brahman shines as jiva at the time of transactions.
7. The Pratyagatma (Inner Self) has no connection whatsoever, no relationship with the internal organ and the experience of happiness and misery. It has no duality in itself. Pratyagatma is Real, Auspicious, Beautiful, Blissful and Conscious.
8. Doership, enjoyership, misery, suffering are all dharmas of Antahkarana - internal organ. Hence it is happy at one moment and unhappy at another.
9. When the ajnana (ignorance) covering around Ishwara is removed by Brahma Aakara Antahkarana vritti, then Ishwara manifests.
10. Ishwara can manifest out of anything, even from a pillar like Narasimha Bhagwan. Hence Brahma, Vishnu, Rudra, Moon, Sun, Father, Mother, Guru, Tree, Ganges, Ocean, Chandala, Horse, Pot, all can be seen with Ishwara bhava.

Morning Lectures:

GUIDED MEDITATION

In the morning sessions, Swamiji will guide us in the practice of meditation - helping us to gain the vision of the Self ever present in the heart of all beings.

